



## County of Los Angeles Health and Mental Health Services Cluster

WILLIAM T FUJIOKA  
Chief Executive Officer

**DATE:** Wednesday, March 13, 2013  
**TIME:** 9:30 a.m.  
**LOCATION:** Kenneth Hahn Hall of Administration, Room 864

### **AGENDA**

Members of the Public may address the Health and Mental Health Services Cluster on any agenda item. Three (3) minutes are allowed for each item.

- I. Call to order
- II. **Discussion Item(s):**
  - DMH:** Mental Health Services Act – Annual Update
- III. **Presentation Item(s) for the March 19, 2013 Board Meeting:**
  - a. **DHS:** Affordable Care Act Update
  - b. **DHS:** Budget Committee of the Whole
- IV. Items Continued from a Previous Meeting of the Board of Supervisors or from the Previous Agenda Review Meeting
- V. Items not on the posted agenda for matters requiring immediate action because of an emergency situation, or where the need to take immediate action came to the attention of the Department subsequent to the posting of the agenda
- VI. Public Comments

### **NOTICE OF CLOSED SESSION**

**CS-1** PENDING LITIGATION  
Government Code Section 54956.9(a)  
Beau Myers, et al. v. County of Los Angeles, et al.  
Los Angeles Superior Court Case No.: NC 057214  
Department: Health Services

- VIII. Adjournment